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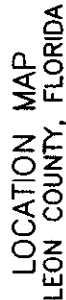


LAST DATE OF FIELD SURVEY: JULY 4, 2004
 LISTS OF WANTEDED MEN-OF-WAR ISSUED IN THE FIELD
 PROPORTIONATE TO THE SLAVEY INLANDS UNLESS OTHERWISE
 STATED. MEN OF WAR AND CAPS OF ALL NATIONS (CONFERRED)
 CUBA, KENYA, P. R. E. F. T. AND A. L. I. NATIONS
 NO APPLICABLE (LOOKED OVER) SLAVEY INLANDS
 INLANDS ISSUED OF CAPS 125 - 095 125-17, 1-2-4
 ALL WANTEDED MEN-OF-WAR BY SLAVEY AND OTHERS IS LOCATED
 PROPORTIONATE OR SMALL TO THE INLANDS INLANDS IS APPROXIMATE

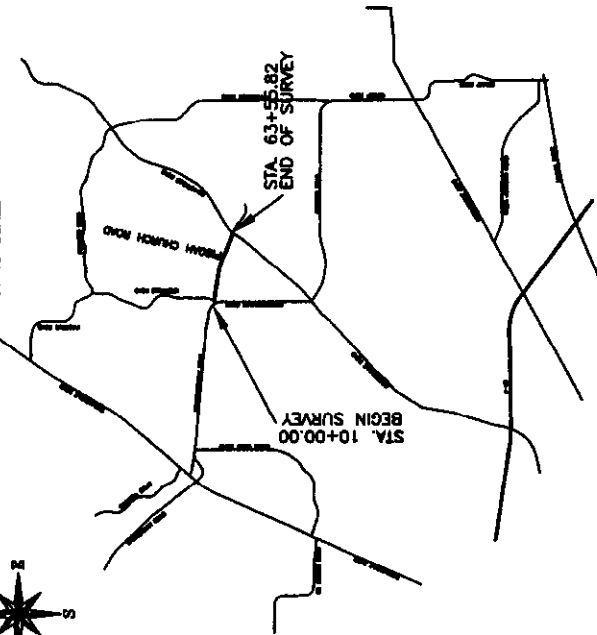
AMERICAN TELEPHONE AND TELEGRAPH COMPANY
TELETYPE UNIT - NEW YORK
URGENT 10-17-64 (P)
FROM DIRECTOR TO SAC, NEW YORK (100-38861) (P)
RE: JAMES EARL RAY; AKA; FUGITIVE;
MURKIN

- SERIES OF RECORDS, RECORDED IN THE PUBLIC RECORDS OF LEON COUNTY, FLORIDA
- SUBMERGED PLATE, THE BUCKER PLACE
- LEON COUNTY PROPERTY APPROXIMATE 1/2 MAP
- LEON COUNTY CROSS SECTION BOOKS 373-43.

NOTE
THIS CHAIRMAN REFLECTS THE LACK OF MAINTENANCE
ALONG PUGH CHURCH ROAD BY THE LOUISIANA PUBLIC
WORKS DEPARTMENT BETWEEN 10.11.1968 AND 20.03.1969
INCLUDING



NOT TO SCALE



SECTION 24, TOWNSHIP-2-NORTH, RANGE-1-EAST
SECTION 18, TOWNSHIP-2-NORTH, RANGE-2-EAST

THIS IS TO CERTIFY THAT THE REAR-OF-WAY LOTS AS SHOWN ON THE MAP CONSISTING OF SHEETS 1 THRU 7, HAVE BEEN IMPROVED WITHOUT INTERUPTION OR DISCONTINUANCE FOR MORE THAN SEVEN (7) YEARS.

BOARD NAME: BROWNS CREEK BOARD

2004
JUL 1 MONDAY 8:15
Lecture 10: The
Director of Economics
and Statistics
JUL 1 MONDAY 8:15

DATE _____
DALE WALKER
DIRECTOR OF CRIMINAL
LEWIS COUNTY DEPARTMENT OF PUBLIC WORKS

CERTIFICATIONS

THIS IS TO CERTIFY THAT THE WITHIN AND ATTACHED SHEETS MAINTAINED
TO 7 INCLINAC, CONSTITUTE A TRUE COPY OF THE
OFFICIAL MAINTENANCE MAP SHOWING LOCATION AND SURVEY BY THE LEON
COUNTY DEPARTMENT OF PUBLIC WORKS FOR PEACH CHURCH ROAD LOCATED
IN THE TOWNSHIP, RANGE, AND SECTION AS LISTED ON THIS SHEET
IN THE TOWNSHIP, RANGE, AND SECTION.

THE PROPERTY WITHIN THE LINES SHOWN FAIRLY
 Labeled MARKED BEARS-OF-WAY LINE ON THE EAG SHEETS HAS BEEN
 VERIFIED IN LEON COUNTY, IN ACCORDANCE WITH SUBSECTION (2) OF SECTION
 65.361 FLORIDA STATUTES.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED THE SEAL OF LEON COUNTY, AT TALLAHASSEE, FLORIDA, THIS _____ DAY OF _____ A.D. 1908.

DATE _____

CLIFF SWELL, CHAIRMAN
BOARD OF COUNTY COMMISSIONERS
JANUARY 1, 1994

ATTESTED BY:

RESEARCH DESIGN

ACCEPTED FOR FILES AND RECORDED IN THE PUBLIC RECORDS OF LEON
COUNTY FLORIDA THIS _____ DAY OF _____ 2005
BOOK PLAT BOOK _____ PAGE _____

BOB MOER, CLERK OF THE COURT

DATE: _____
DEPUTY CLERK

SPECIAL PURPOSE SURVEY CERTIFICATION
CERTIFIED EXCLUSIVELY TO THE LEON COUNTY BOARD OF
COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE MAINTAINED RIGHT-OF-WAY FOR PRISON CHURCH ROAD FROM APPROXIMATELY BANGSBOULET ROAD TO CEMETERY ROAD. THIS MAP REFLECTS THE MAINTAINED RIGHT-OF-WAY DURING THE MONTHS OF FEBRUARY, MARCH, APRIL, MAY, JUNE,

NOTE: DO NOT WRITE UNDER SIGNATURE AND ENDORSEMENT WITH THE SUBJECTS SEAL

DATE _____ JAMES C. FLETCHER P.S.M.
CHIEF OF SURVEY SERVICES
LINCOLN COUNTY DEPARTMENT OF PUBLIC WORKS
CERTIFICATE NO. 6008

RECEIVED BY THE DIRECTOR, FBI, 11/11/64

APPEALS FOR IMMIGRANCE HAVE BEEN FILED AND RECORDED IN

SPECIAL RECORD BOOK	PAGE
SPECIAL RECORD BOOK	PAGE
SPECIAL RECORD BOOK	PAGE
SPECIAL RECORD BOOK	PAGE
SPECIAL RECORD BOOK	PAGE
SPECIAL RECORD BOOK	PAGE

THE PUBLIC RECORDS OF LEON COUNTY, FLORIDA.

ATTACHMENT #
PAGE 1

MAINTENANCE MAP

PISCATAWAY CHURCH ROAD

LEON COUNTY
DEPARTMENT OF PUBLIC WORKS



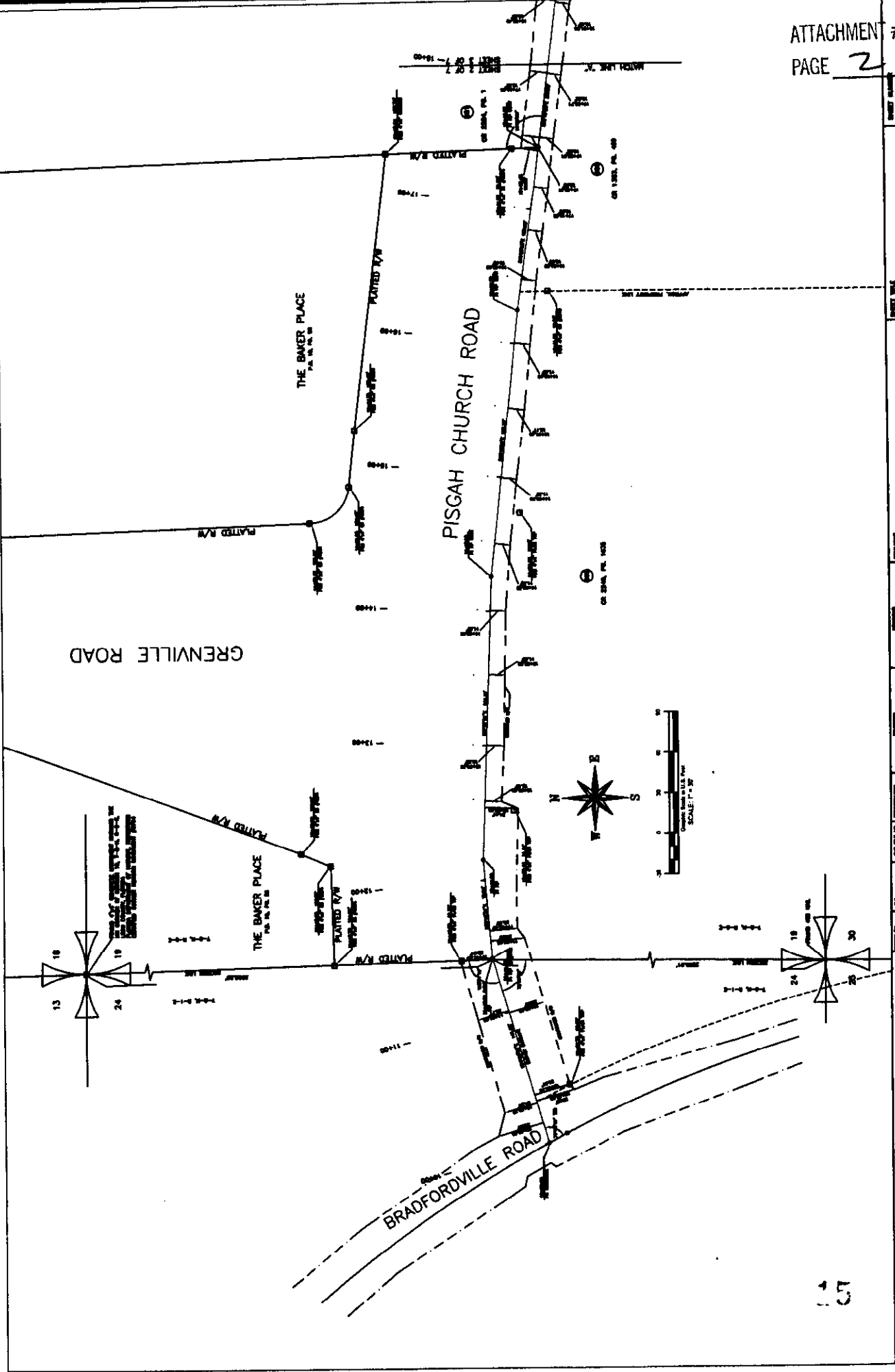
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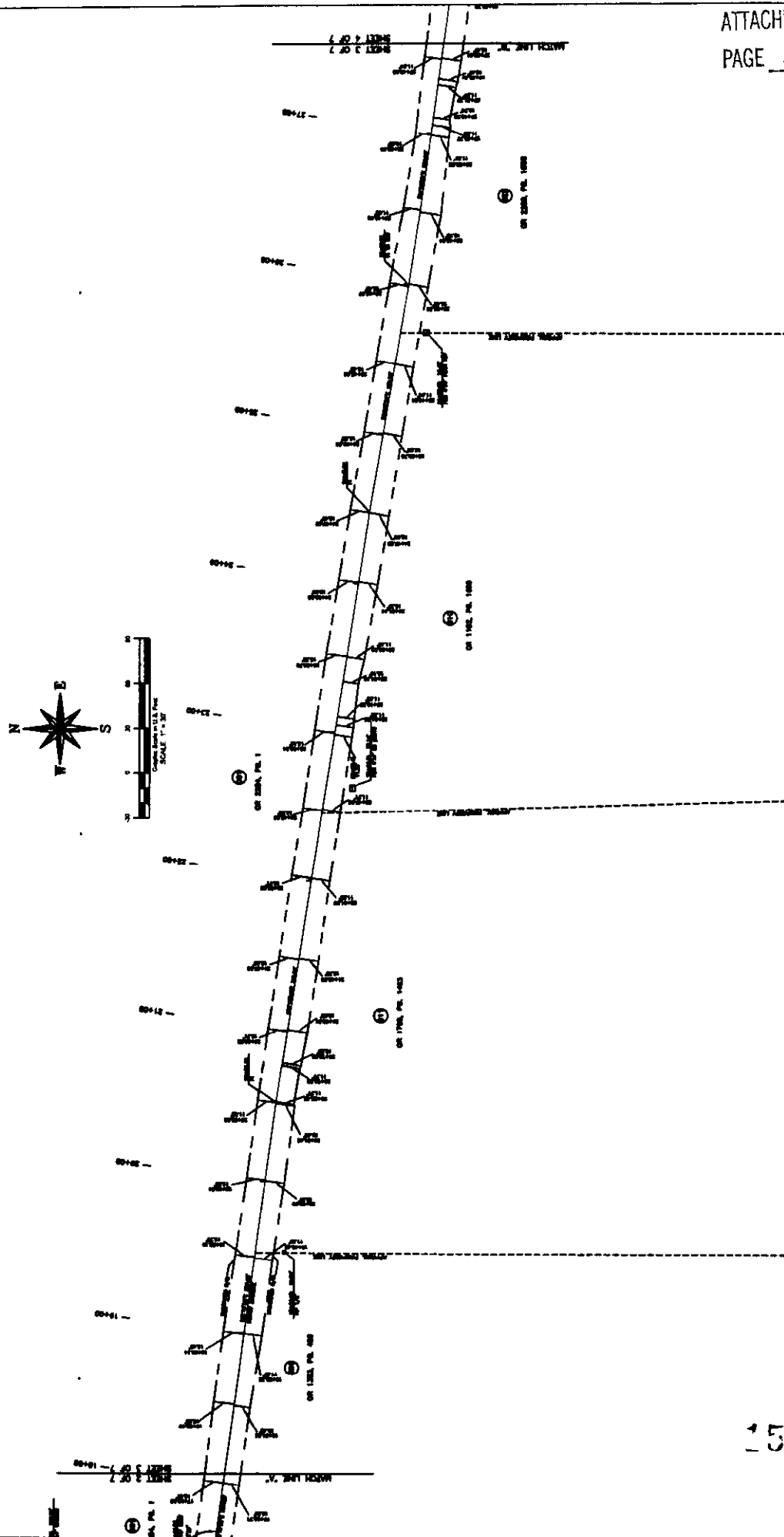
MAINTENANCE MAP

PISGAH CHURCH ROAD

NO.	DATE	BY	REVISION
1	12-15-10	J. L. BROWN	ORIGINAL
2	03-24-11	J. L. BROWN	REVISED
3	05-24-11	J. L. BROWN	REVISED
4	05-24-11	J. L. BROWN	REVISED
5	05-24-11	J. L. BROWN	REVISED
6	05-24-11	J. L. BROWN	REVISED
7	05-24-11	J. L. BROWN	REVISED
8	05-24-11	J. L. BROWN	REVISED
9	05-24-11	J. L. BROWN	REVISED
10	05-24-11	J. L. BROWN	REVISED
11	05-24-11	J. L. BROWN	REVISED
12	05-24-11	J. L. BROWN	REVISED
13	05-24-11	J. L. BROWN	REVISED
14	05-24-11	J. L. BROWN	REVISED
15	05-24-11	J. L. BROWN	REVISED
16	05-24-11	J. L. BROWN	REVISED
17	05-24-11	J. L. BROWN	REVISED
18	05-24-11	J. L. BROWN	REVISED
19	05-24-11	J. L. BROWN	REVISED
20	05-24-11	J. L. BROWN	REVISED
21	05-24-11	J. L. BROWN	REVISED
22	05-24-11	J. L. BROWN	REVISED
23	05-24-11	J. L. BROWN	REVISED
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25	05-24-11	J. L. BROWN	REVISED
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100	05-24-11	J. L. BROWN	REVISED

LEON COUNTY
 DEPARTMENT OF PUBLIC WORKS



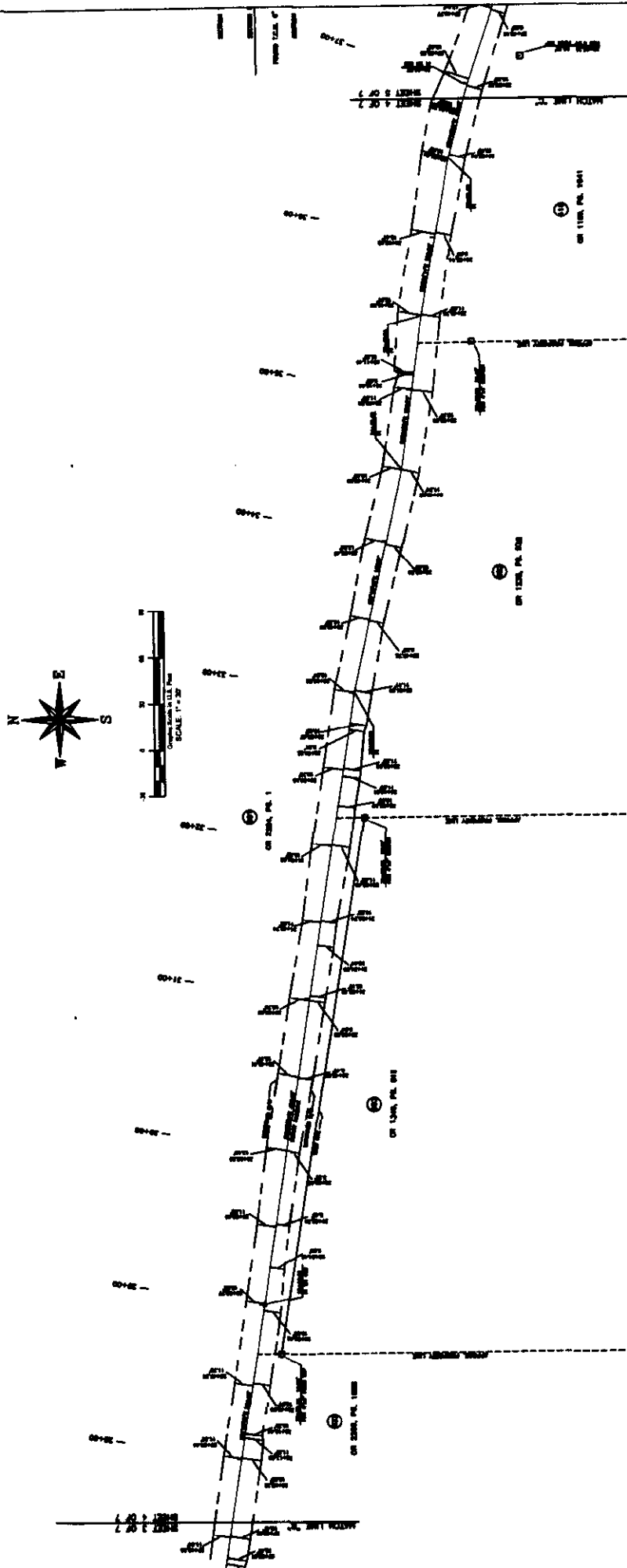


MAINTENANCE MAP

PISGAH CHURCH ROAD

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Call 1-800-828-8888 for more information on the exciting new products and services we have to offer.



MAINTENANCE MAP

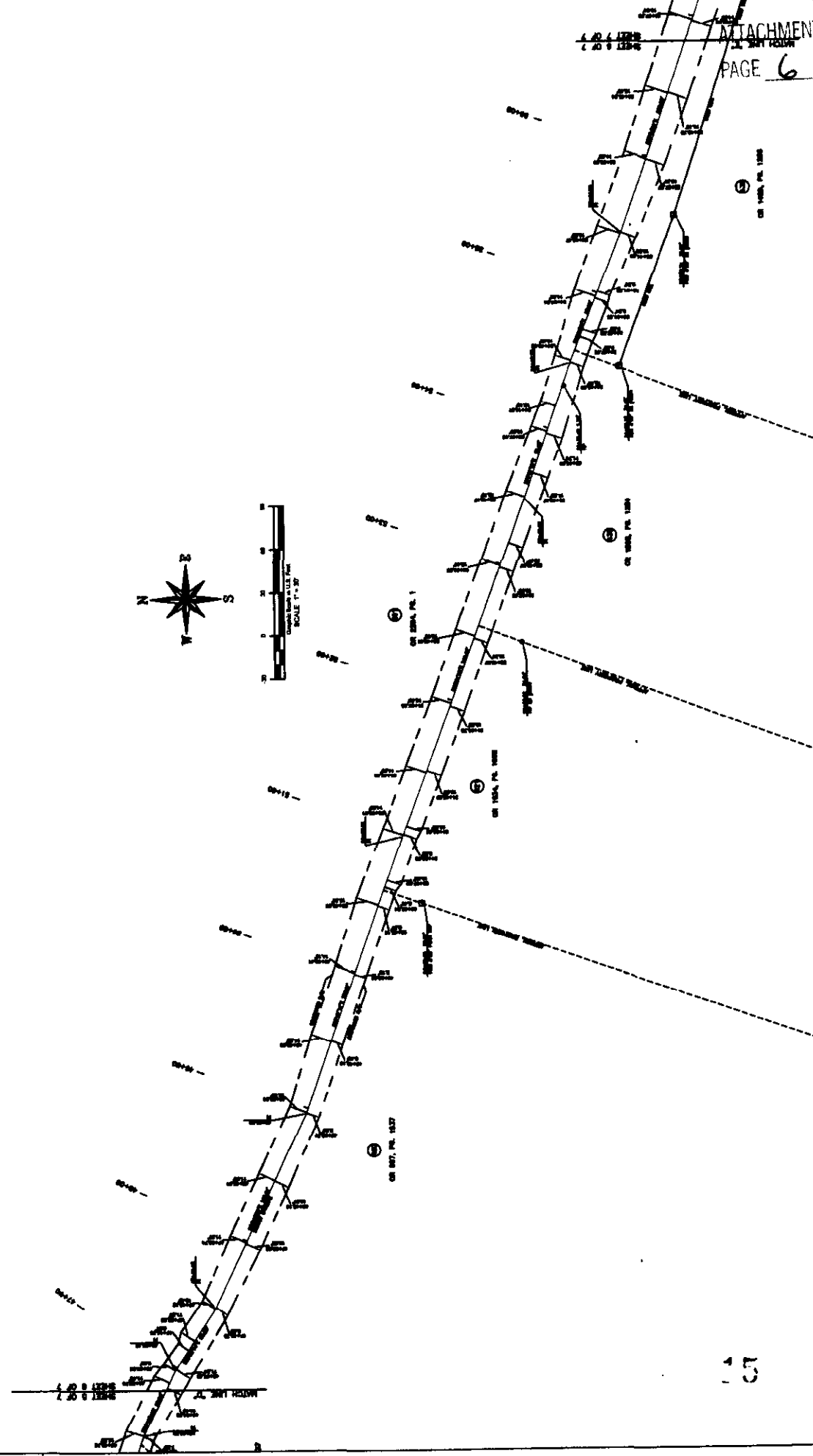
PISGAH CHURCH ROAD

LEON COUNTY
DEPARTMENT OF PUBLIC WORKS



ATTACHMENT # 1
PAGE 6 OF 9

DATE	BY	REVISION	DESCRIPTION
11/11/11	J. L. B.	1	Initial Map
01/11/12	J. L. B.	2	Added Stationing
03/11/12	J. L. B.	3	Added Notes
05/11/12	J. L. B.	4	Added Notes
07/11/12	J. L. B.	5	Added Notes
09/11/12	J. L. B.	6	Added Notes
11/11/12	J. L. B.	7	Added Notes
01/11/13	J. L. B.	8	Added Notes
03/11/13	J. L. B.	9	Added Notes
05/11/13	J. L. B.	10	Added Notes
07/11/13	J. L. B.	11	Added Notes
09/11/13	J. L. B.	12	Added Notes
11/11/13	J. L. B.	13	Added Notes
01/11/14	J. L. B.	14	Added Notes
03/11/14	J. L. B.	15	Added Notes
05/11/14	J. L. B.	16	Added Notes
07/11/14	J. L. B.	17	Added Notes
09/11/14	J. L. B.	18	Added Notes
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01/11/15	J. L. B.	20	Added Notes
03/11/15	J. L. B.	21	Added Notes
05/11/15	J. L. B.	22	Added Notes
07/11/15	J. L. B.	23	Added Notes
09/11/15	J. L. B.	24	Added Notes
11/11/15	J. L. B.	25	Added Notes
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07/11/27	J. L. B.	95	Added Notes
09/11/27	J. L. B.	96	Added Notes
11/11/27	J. L. B.	97	Added Notes
01/11/28	J. L. B.	98	Added Notes
03/11/28	J. L. B.	99	Added Notes
05/11/28	J. L. B.	100	Added Notes



10' UTILITY EASEMENT

20' R.O.W. EASEMENT

10' UTILITY EASEMENT

20' R.O.W. EASEMENT

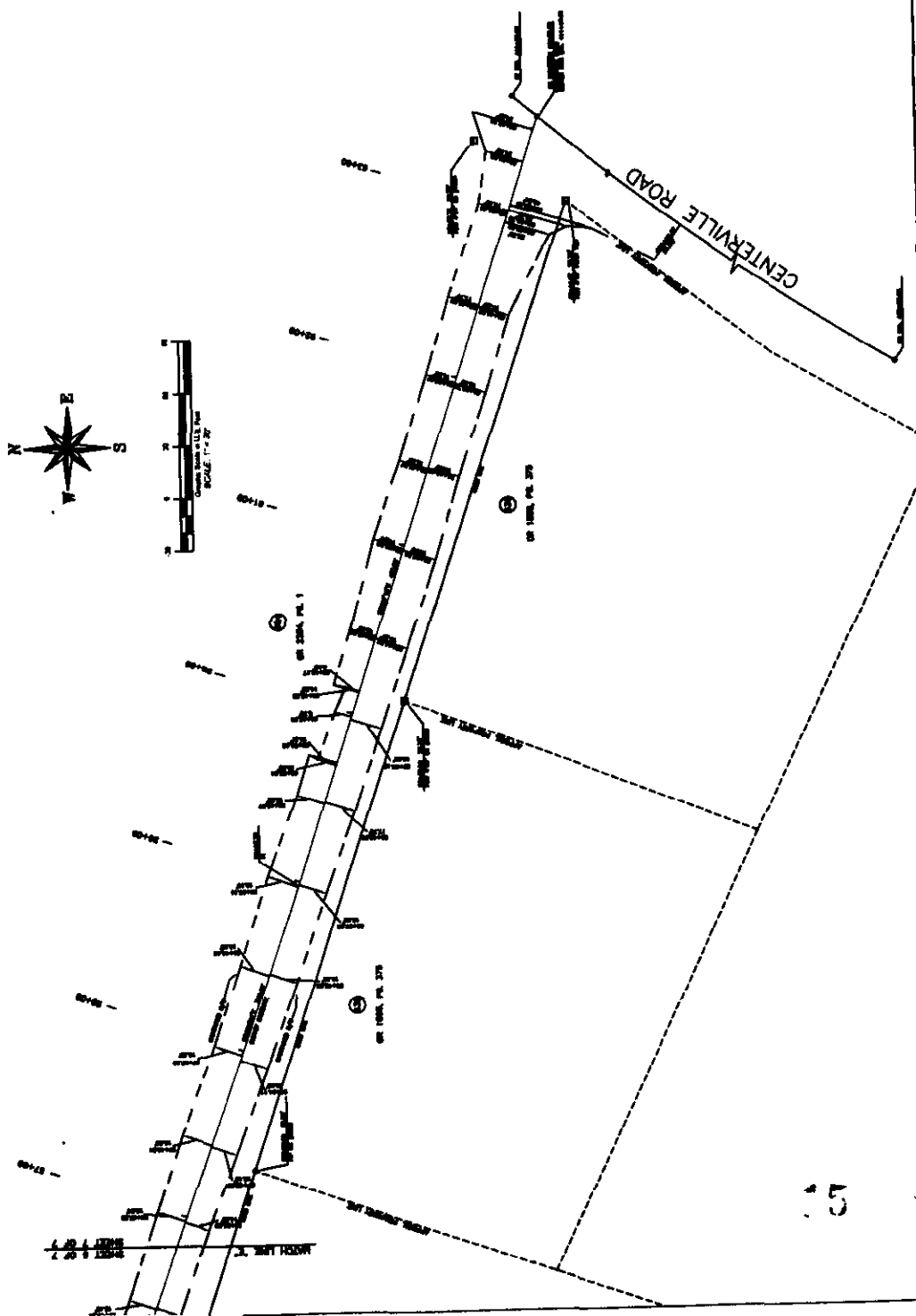


1" = 30'

10' UTILITY EASEMENT

20' R.O.W. EASEMENT

STATION	DATE	BY	REVISION
1+00	12/15/11	J. B. BROWN	1.00
2+00	12/15/11	J. B. BROWN	1.00
3+00	12/15/11	J. B. BROWN	1.00
4+00	12/15/11	J. B. BROWN	1.00
5+00	12/15/11	J. B. BROWN	1.00
6+00	12/15/11	J. B. BROWN	1.00
7+00	12/15/11	J. B. BROWN	1.00
8+00	12/15/11	J. B. BROWN	1.00
9+00	12/15/11	J. B. BROWN	1.00
10+00	12/15/11	J. B. BROWN	1.00
11+00	12/15/11	J. B. BROWN	1.00
12+00	12/15/11	J. B. BROWN	1.00
13+00	12/15/11	J. B. BROWN	1.00
14+00	12/15/11	J. B. BROWN	1.00
15+00	12/15/11	J. B. BROWN	1.00
16+00	12/15/11	J. B. BROWN	1.00
17+00	12/15/11	J. B. BROWN	1.00
18+00	12/15/11	J. B. BROWN	1.00
19+00	12/15/11	J. B. BROWN	1.00
20+00	12/15/11	J. B. BROWN	1.00
21+00	12/15/11	J. B. BROWN	1.00
22+00	12/15/11	J. B. BROWN	1.00
23+00	12/15/11	J. B. BROWN	1.00
24+00	12/15/11	J. B. BROWN	1.00
25+00	12/15/11	J. B. BROWN	1.00
26+00	12/15/11	J. B. BROWN	1.00
27+00	12/15/11	J. B. BROWN	1.00
28+00	12/15/11	J. B. BROWN	1.00
29+00	12/15/11	J. B. BROWN	1.00
30+00	12/15/11	J. B. BROWN	1.00
31+00	12/15/11	J. B. BROWN	1.00
32+00	12/15/11	J. B. BROWN	1.00
33+00	12/15/11	J. B. BROWN	1.00
34+00	12/15/11	J. B. BROWN	1.00
35+00	12/15/11	J. B. BROWN	1.00
36+00	12/15/11	J. B. BROWN	1.00
37+00	12/15/11	J. B. BROWN	1.00
38+00	12/15/11	J. B. BROWN	1.00
39+00	12/15/11	J. B. BROWN	1.00
40+00	12/15/11	J. B. BROWN	1.00
41+00	12/15/11	J. B. BROWN	1.00
42+00	12/15/11	J. B. BROWN	1.00
43+00	12/15/11	J. B. BROWN	1.00
44+00	12/15/11	J. B. BROWN	1.00
45+00	12/15/11	J. B. BROWN	1.00
46+00	12/15/11	J. B. BROWN	1.00
47+00	12/15/11	J. B. BROWN	1.00
48+00	12/15/11	J. B. BROWN	1.00
49+00	12/15/11	J. B. BROWN	1.00
50+00	12/15/11	J. B. BROWN	1.00
51+00	12/15/11	J. B. BROWN	1.00
52+00	12/15/11	J. B. BROWN	1.00
53+00	12/15/11	J. B. BROWN	1.00
54+00	12/15/11	J. B. BROWN	1.00
55+00	12/15/11	J. B. BROWN	1.00
56+00	12/15/11	J. B. BROWN	1.00
57+00	12/15/11	J. B. BROWN	1.00
58+00	12/15/11	J. B. BROWN	1.00
59+00	12/15/11	J. B. BROWN	1.00
60+00	12/15/11	J. B. BROWN	1.00
61+00	12/15/11	J. B. BROWN	1.00
62+00	12/15/11	J. B. BROWN	1.00
63+00	12/15/11	J. B. BROWN	1.00
64+00	12/15/11	J. B. BROWN	1.00
65+00	12/15/11	J. B. BROWN	1.00
66+00	12/15/11	J. B. BROWN	1.00
67+00	12/15/11	J. B. BROWN	1.00
68+00	12/15/11	J. B. BROWN	1.00
69+00	12/15/11	J. B. BROWN	1.00
70+00	12/15/11	J. B. BROWN	1.00
71+00	12/15/11	J. B. BROWN	1.00
72+00	12/15/11	J. B. BROWN	1.00
73+00	12/15/11	J. B. BROWN	1.00
74+00	12/15/11	J. B. BROWN	1.00
75+00	12/15/11	J. B. BROWN	1.00
76+00	12/15/11	J. B. BROWN	1.00
77+00	12/15/11	J. B. BROWN	1.00
78+00	12/15/11	J. B. BROWN	1.00
79+00	12/15/11	J. B. BROWN	1.00
80+00	12/15/11	J. B. BROWN	1.00
81+00	12/15/11	J. B. BROWN	1.00
82+00	12/15/11	J. B. BROWN	1.00
83+00	12/15/11	J. B. BROWN	1.00
84+00	12/15/11	J. B. BROWN	1.00
85+00	12/15/11	J. B. BROWN	1.00
86+00	12/15/11	J. B. BROWN	1.00
87+00	12/15/11	J. B. BROWN	1.00
88+00	12/15/11	J. B. BROWN	1.00
89+00	12/15/11	J. B. BROWN	1.00
90+00	12/15/11	J. B. BROWN	1.00
91+00	12/15/11	J. B. BROWN	1.00
92+00	12/15/11	J. B. BROWN	1.00
93+00	12/15/11	J. B. BROWN	1.00
94+00	12/15/11	J. B. BROWN	1.00
95+00	12/15/11	J. B. BROWN	1.00
96+00	12/15/11	J. B. BROWN	1.00
97+00	12/15/11	J. B. BROWN	1.00
98+00	12/15/11	J. B. BROWN	1.00
99+00	12/15/11	J. B. BROWN	1.00
100+00	12/15/11	J. B. BROWN	1.00



AFFIDAVIT

ATTACHMENT # 1
PAGE 8 OF 9

**STATE OF FLORIDA
COUNTY OF LEON**

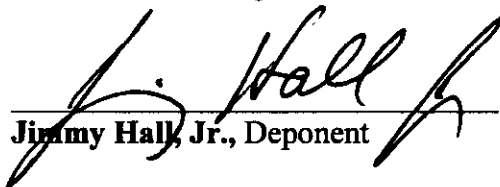
Before me, the undersigned authority, personally appeared **Jimmy Hall, Jr.**, whose address is 2280 Miccosukee Road, Tallahassee, FL 32308, who after being sworn, deposes and says:

That he has been employed by the Department of Public Works, Leon County, Florida for the last 18 years, and is now employed by said Department of Public Works, Leon County Florida as Transportation Superintendent.

That deponent knows and verily says that the Department of Public Works, Leon County, Florida, through its employees and contractors, has maintained **Pisgah Church Road** in Leon County for the continuous widths as measured at right angles to the Baseline of Survey:

FROM STATION	TO STATION	WIDTH MAINTAINED	LOCATION WIDTH REFERENCE TO BASELINE OF SURVEY
10+00	63+55.82	According to the Leon County Department of Public Works Maintenance Map attached hereto and made a part hereof.	

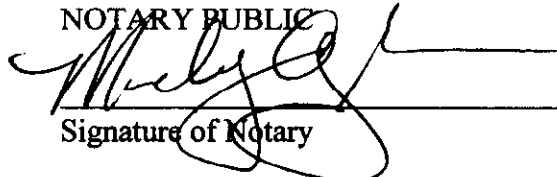
and that such maintenance by said Department of Public Works, Leon County, Florida has been continuous for the period of time from July of 1986 to Present.


Jimmy Hall, Jr., Deponent

May The foregoing instrument was acknowledged before me this 13th day of May, 2005, by Jimmy Hall, Jr., who is personally known to me or who has produced _____ as identification.



Madelyn Allen-Johnson
MY COMMISSION # DD234695 EXPIRES
July 24, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

NOTARY PUBLIC

Signature of Notary

Type or print name

My Commission Expires: _____

My Commission Number is: _____

AFFIDAVIT

ATTACHMENT # 1
PAGE 9 OF 9

**STATE OF FLORIDA
COUNTY OF LEON**

Before me, the undersigned authority, personally appeared **Dale Walker**, whose address is 2280 Miccosukee Road, Tallahassee, FL 32308, who after being sworn, deposes and says:

That he has been employed by the Department of Public Works, Leon County, Florida for the last 29 years, and is now employed by said Department of Public Works, Leon County Florida as Director of Operations.

That deponent knows and verily says that the Department of Public Works, Leon County, Florida, through its employees and contractors, has maintained **Pisgah Church Road** in Leon County for the continuous widths as measured at right angles to the Baseline of Survey:

FROM STATION	TO STATION	WIDTH MAINTAINED	LOCATION WIDTH REFERENCE TO BASELINE OF SURVEY
10+00	63+55.82	According to the Leon County Department of Public Works Maintenance Map attached hereto and made a part hereof.	

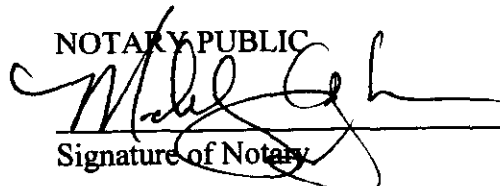
and that such maintenance by said Department of Public Works, Leon County, Florida has been continuous for the period of time from June of 1975 to Present.


Dale Walker, Deponent

The foregoing instrument was acknowledged before me this 13th day of May, 2005, by Dale Walker, who is personally known to me or who has produced _____ as identification.



Madelyn Allen-Johnson
MY COMMISSION # 00234695 EXPIRES
July 24, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

NOTARY PUBLIC

Signature of Notary

Type or print name

My Commission Expires: _____

My Commission Number is: _____

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